

## **Agenda for Serra Mesa Community Council General Meeting**

**Date: Tuesday, January 27<sup>st</sup>, 2026; Time: 6:30PM**

**Location: Serra Mesa/Kearny Mesa Library, Community Room, 9005 Aero Dr., San Diego, CA 92123**

**Community Website:** <https://www.serramesa.org/>

**Email:** [communitycouncil@serramesa.org](mailto:communitycouncil@serramesa.org)

**Phone:** 858-565-2473

**Call to order and Pledge of Allegiance:** 6:30pm Joe Konieczka, President

- Opening remarks from Joe outlining tonight's program

**Program: (6:35pm- 7:30pm)**

- SMCC Elections (6:35-6:40pm)
- San Diego Police Community Officer Report (6:40pm – 6:50pm) – Officer Salvatore LaurelTorres will report on latest crime statistics and state of policing in Serra Mesa.
- Empowered Fathers Presentation (6:50pm – 7:00pm) - Alberto Melchor
- SDSU Mission Valley Campus and MTS Update (7:00pm – 7:15pm) – Judi Mitchell

**Introduction of Elected Representatives: (7:30pm – 8pm)**

- Miles Noel from Councilman Raul Campillo's office, Representatives from: Supervisor Joel Anderson's office, Akilah Weber Pierson's office, and Chris Ward's office.

**Community Speaks:**

- Members of the community have the opportunity to voice questions, comments or concerns pertaining to Serra Mesa.

**Serra Mesa relationships to the structure and departments of the City of San Diego**

- SDPD Community Relations Officer (Eastern Div.), Officer Salvador LaurelTorres, (619) 531-2000, (858) 495-7919, [slaureltorre@pd.sandiego.gov](mailto:slaureltorre@pd.sandiego.gov)
- SDPD Non-Emergency Phone Number (619) 531-2000
- Serra Mesa/Kearny Mesa Library, Brian, Manager/Librarian (858) 573-1396; [Zguoin@sandiego.gov](mailto:Zguoin@sandiego.gov),
- Serra Mesa Recreation Center, 9020 Village Glen Dr., (858) 573-1408
- Canyonlands Program of Parks and Recreation, Jason W. Allen, Park Ranger [JWAllen@sandiego.gov](mailto:JWAllen@sandiego.gov) works with Friends of Ruffin Canyon

### **Serra Mesa organizations which enhance the community**

- Serra Mesa Planning Group [smpg@serramesa.org](mailto:smpg@serramesa.org), Cat Stempel
- Friends of Ruffin Canyon, Monica Fuentes, (858) 565-2473 Leave Message
- Serra Mesa Little League, <http://wwwteamcom/pages/Serra-Mesa-LL>
- Serra Mesa Community Garden and Orchard, [info@smcgo.org](mailto:info@smcgo.org)
- Serra Mesa Food Pantry, [Info@serramesafoodpantry.org](mailto:Info@serramesafoodpantry.org)
- Serra Mesa Village, [serramesavillage10@gmail.com](mailto:serramesavillage10@gmail.com)
- Serra Mesa Friends of Library, Sam Yoeuth, SMFOL President

### **Elected officials representing Serra Mesa**

- **President Donald J. Trump**, The White House, 1600 Pennsylvania Ave NW, Washington, DC, <https://www.whitehouse.gov/>
- **Governor Gavin Newsom**, 1021 O Street, Suite 900 Sacramento, CA 9814, (619) 445-2842, Fax: (916) 558-3160, <http://gov.ca.gov/contact/>
- **Senator Adam Schiff, U.S. Senator**, 112 Hart Senate Office Building Washington DC 20510, <https://www.schiff.senate.gov/> (202) 224-3841
- **Senator Alex Padilla, U.S. Senator**, 600 B. Street, San Diego, CA 92101, <https://padilla.senate.gov> (619) 239-3884
- **Representative Sara Jacobs, : U.S. House of Representatives**, 2700 Adams Ave., Suite 102, San Diego, CA 92116, (202) 225-2948, <http://sarajacobs.house.gov>, Community Representative: Imani Drew, [Imani.Drew@mail.house.gov](mailto:Imani.Drew@mail.house.gov) (619) 280-5353
- **Mayor Todd Gloria**; 202 C Street, 11th Floor, San Diego, CA 92101 (619) 236-6330 Community Representative: Korral Taylor [Taylork@sandiego.gov](mailto:Taylork@sandiego.gov). <https://www.sandiego.gov/mayor/staff>
- **Councilmember Raul Campillo** 7<sup>th</sup> District, 202 C Street, MS#10A, San Diego, CA 92101 (619) 236-6330, Fax: (619) 23-1360, Community Representative Miles Noel (619) 236-7716, [mnoel@sandiego.gov](mailto:mnoel@sandiego.gov)
- **Supervisor Joel Anderson**, District 2 **San Diego County Supervisors**, Marc Schaefer, Director of Community Outreach, [1600 Pacific Highway, Room 335, San Diego, CA 92101](http://1600PacificHighway.Rm335.SanDiego.CA92101), [www.supervisorjoelanderson.com](http://www.supervisorjoelanderson.com), (619) 531-5522, (619) 441-4108, [Marc.Schaefer@sdcountyca.gov](mailto:Marc.Schaefer@sdcountyca.gov)
- **Supervisor Monica Montgomery Steppe**, District 4, 1600 Pacific Hwy, Rm 335, San Diego, CA 92101, [Monica.MontgomerySteppe@sdcounty.ca.gov](mailto:Monica.MontgomerySteppe@sdcounty.ca.gov), (619) 531-5544
- **Shana Hazan, District B**: San Diego Unified School District Board of Education: [board@sandi.net](mailto:board@sandi.net) President: Shana Hazan [shazan@sandi.net](mailto:shazan@sandi.net), (619) 725-5550,
- **Christopher Ward, Assemblymember, 78th District**, 2700 Adams Ave. Suite #102 San Diego, CA 92116 (619) 280-7801. Field Representative: Michael Bravo, [Michael.bravo@asm.ca.gov](mailto:Michael.bravo@asm.ca.gov), Fax: (916) 319-2178, <https://a78.asmdc.org/>
- **Dr. Akilah Weber Pierson, State Senate District 39**, <https://sd39.senate.ca.gov/> 7575 Metropolitan Dr. Ste. 100, San Diego, CA 92108, 619-688-6700. District Representative Moana Alo, [Moana.Alo@sen.ca.gov](mailto:Moana.Alo@sen.ca.gov)

### **Adjourn (8:00pm)**

**Next General Meeting of the Serra Mesa Community Council:** Tuesday March 3<sup>rd</sup>, 2026 6:00PM at the Serra Mesa/Kearny Mesa Library, in the Community Room. Councilmember Campillo will be holding his Town Hall afterwards.